BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Bulk Item: Yes X No	Division: Growth Management Department: Planning
floor area intensity reduction on a property described	estrictive Covenant from J. H. Waterman Trust. Trustees, fod as Lots 1,2,3,4,5, Block 1 Mandalay Subdivision, Key Large of 00554120.000000, 00554130.000000, 00554140.000000
review, discuss, and make formal motions rega	ne Planning Commission conducted a public hearing to ording amended Year 12 annual allocation and the Non-04 approved a floor area allocation of 984 square feet for
NROGO Ordinance. The Board of County Commiss their meeting on November 19, 2003. On March 1 County Commissioners, passed and adopted by R	fuly 18, 2001, the BOCC adopted Ordinance No. 032-2001, the sioners approved floor area allocation for NROGO Year 12 at 18, 2004, during a regular public meeting, the Board of Resolution an amendment to the Year 12 annual allocation of square feet all of which is to be made available for
STAFF RECOMMENDATION: Approval.	-
TOTAL COST: X	BUDGETED: Yes N/A No
COST TO COUNTY: N/A	SOURCE OF FUNDS: N/A
REVENUE PRODUCING: Yes N/A No	AMOUNT PER MONTH_N/A Year
APPROVED BY: County Atty X OMB/P DIVISION DIRECTOR APPROVAL:	Purchasing N/A Risk Management N/A Timothy J. McGarry, AICP
DOCUMENTATION: Included X	To Follow Not Required
DISPOSITION:	AGENDA ITEM #

MEMORANDUM

TO:

Danny Kolhage, Clerk of the Court

FROM:

Timothy J. McGarry, Growth Management Director

DATE:

August 26, 2004

RE:

Clarification of Agenda Item

Restrictive Covenant

Permit	Name on	Name on Restrictive Covenant	Legal
Number	Agenda Item		Description
0330-1238	J. H. Waterman Trust	James H. Waterman Trustee	Lots 1,2,3,4,5, Block 1 Mandalay Subdivision

This instrument prepared by: Gay Marie Smith PO Box 1638 Tayernier, FI 33070

INTENSITY REDUCTION RESTRICTIVE COVENANT NON-RESIDENTIAL

1. **WHEREAS** James H. Waterman, Trustee (J H Waterman TR AG 3-19-97), the undersigned is the sole owner of the following described real property located in Monroe County, Florida, described as follows:

Lot(s): 1, 2, 3, 4 and 5 Block: 1

Subdivision: MANDALAY

Key: LARGO PB: 1, 194

Real Estates Number(s): 00554120.00000, 00554130.00000, 00554140.000000, 00554150.000000 AND 00554160.000000; and

- 2. **WHEREAS,** an application for building permit #03304223 for the construction of a commercial building on the above described parcel has been submitted to the Monroe County Building Department; and
- 3. **WHEREAS,** Suburban Commercial (SC) Land Use District allows the construction of office space/storage; and
- 4. **NOW, THEREFORE,** the undersigned agree as follows:
 - The above described non-residential structure is permitted as a commercial building, and upon completion of the structure and final approved inspections will receive a Certificate of Occupancy for a commercial office building; and
 - The floor area ratio of the property will be limited to a maximum of twenty-three percent (23%) for a period of ten (10) years; and

- That the proposed structure has a Floor Area Ratio of 16.0 percent. The proposed commercial structure is 2,500 Sq. Ft., the floor area ratio shall not exceed twenty three (23) percent which would be 3,593 Sq. Ft.
- The restrictions herein shall be binding upon the representatives, heirs, assigns and successors in title of the undersigned; it being the intention of the undersigned by execution and recording of this document that his restriction shall run with the land and shall be forever biding upon the successors in title; and
- This covenant is intended to benefit and run in favor of the County of Monroe; and

In the event of any breach or violation of the covenant contained herein, the said County may enforce the covenant by injunction or such other legal method, as the County deems appropriate.

EXECUTED ON THIS 10 day of Quous	r , 200 4
WITNESSES	OWNER
(\$ignature)	James H. Waterman (Signature)
Gay Marie Smith (Print Name)	JAMES H. WATERMAN
(Signature) CINDY DUDIFLI	MONROE COUNTY ATTORNEY APPROVED AS TO FORM
(Print/Type Name) Sworn before me this 10 day of 1	<u>0≠e: 8.20.04</u> , A.D.
LESLIE PETE MEYERS Notary Public - State of Florida MyCommission # D0256221 Bonded By Notional Notary Assn.	Notary Public (Print Name) Notary Public (Signature) My Commission Expires: 12 (10)